

2025 Shawano County Fair
Vendor Application

Non-Food Outdoor Vendor Application

*Application and deposit are due by April 1, 2025

**Must have this information!

Business/Organization (DBA): _____

Legal Business Name: _____

Contact Name: _____

**Wisconsin Seller's Permit Number: 456 - _____ - _____

**SSN: (last 4 Digits) _____ or FEIN: (last 4 Digits) _____

This information needs to be provided to be submitted to the State of Wisconsin

Address: _____

City, State, Zip: _____

Phone: _____ Email: _____

Preferred Method of Contact: _____

Items Sold/Services Advertised: _____

Frontage Space needed (Trailer length): _____

Rental Fee: Fill in either outdoor space (items are sold) or machinery row (advertising only)

Outdoor Space: Feet of Frontage _____ @ \$20 per foot

Machinery Row: Feet of Frontage _____ @ \$6 per foot

Deposit (Note: deposit will be returned if contract is fulfilled) - \$50

Electricity – Minimum charge - \$60

Ag Society Insurance (if needed) - \$150

Stock Trailers: With cooling Units - \$85

Without use of electric - \$25

Preferred pass type **(circle one)**: Day Pass (10 free) or Season Pass (2 free)

Of additional day passes: _____ @ \$5 Each

Of additional season passes: _____ @ \$25 Each

Reserved Parking Pass (limit one per vendor) \$30

Total:

- **This contract is subject to the regulations of the society as stated on the enclosed rules. I understand the regulations and will abide by them. I will fulfill my financial obligations to be a vendor at the Shawano County Fair as stated on this contract if my application is accepted. Electricity is monitored, any excess electricity that is used will be billed accordingly. The Shawano Area Ag Society reserves the right to refuse any application received. Refunds will be issued if any application is rejected.**

Vendor Signature

Date

Society Signature

Date