2024 Shawano County Fair Vendor Application <mark>Food & Beverage Outdoor Vendor</mark>		
 Applications and deposit are due by April 1, 2024 		
Business/Organization:		
Contact Name:		
**Wisconsin Seller's Permit Number: 456		
**SSN: (last 4 Digits) or FEIN: (last 4 Dig	its)	
Address:		
City, State, Zip:		
Phone: Email:		
Preferred Method of Contact:		
 Items Sold/Services Advertised:	ember 2, 2024.	
Electricity (Minimum charge) - \$60		
Shawano Ag Society Insurance (if needed) - \$150		
Stock Trailers: with cooling units - \$85		
Without use of electric - \$25		
Preferred pass type (circle one): Day Pass (10 free) or Season Pas	s (2 free)	
# Of additional day passes:@ \$4 Each		
# Of additional season passes:@ \$20 Each		
Reserved Parking Pass (limit one per vendor) \$25		
Total:		

• This contract is subject to the regulations of the society as stated on the enclosed rules. I understand the regulations and will abide by them. I will fulfill my financial obligations to be a vendor at the Shawano County Fair as stated on this contract if my application is accepted. Electricity is monitored, any excess electricity that is used will be billed accordingly. The Shawano Area Ag Society reserves the right to refuse any application received. Refunds will be issued if any application is rejected.

Vendor Signature	Date
Society Signature	Date