

**2024 Shawano County Fair**  
**Vendor Application – Commercial Building**  
**\*Application & Deposit due by April 1, 2024\***

**\*\*Must have this information**

Business Name (DBA):

Legal Business Name

Contact Name:  Email:

**\*\*Wisconsin Seller Permit Number 456**  -

**\*\* SSN (last 4 digits)**  **or FEIN: (last 4 digits)**

Address:

City, State, Zip  Phone:

Preferred Method of Contact

Items sold

Number of booths (8x10)  @\$200 each

Deposit: (\$25)

Electricity (Minimum Charge) (\$30)

Shawano Ag Society Insurance (If Needed) - \$150

**Preferred Pass Type (Circle One):** **Day Pass (10 Free) / Season Pass (2 Free)**

# of Additional Day Passes:  @ \$5.00 Each

# of Additional Season Passes  @ \$25.00 Each

Reserved Parking Pass (limit one per vendor) - \$30

Total

The contract is subject to the regulations of the society as stated on the enclosed rules. I understand the regulations and will abide by them. I will fulfill my financial obligations to be a at the Shawano County Fair as stated on this contract. Electricity is monitored, and any excess electricity that is used will be billed accordingly. The Shawano Area Ag Society reserves the right to refuse any application received. Refunds will be issued if any application is rejected.

Vendor Signature

Ag Society Signature